## Exhibit 1: Enrollment Plan

**Enrollment Plan**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Grade Level | Number of Students | | | | | | | | | | | |
| Year 1  2020-2021 | | Year 2  2021-2022 | | Year 3  2022-2023 | | Year 4  2023-2024 | | Year 5  2024-2025 | | Capacity  20\_\_ | |
| Brick & Mortar/ Blended vs. Virtual | B&M/  Blended | Virtual | B&M/  Blended | Virtual | B&M/  Blended | Virtual | B&M/  Blended | Virtual | B&M/  Blended | Virtual | B&M/  Blended | Virtual |
| K |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| **Subtotals** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Totals** |  | |  | |  | |  | |  | |  | |