## Exhibit 1: Enrollment Plan

**Enrollment Plan**

|  |  |
| --- | --- |
| Grade Level | Number of Students |
| Year 12020-2021 | Year 22021-2022 | Year 32022-2023 | Year 42023-2024 | Year 52024-2025 | Capacity20\_\_ |
| Brick & Mortar/ Blended vs. Virtual | B&M/Blended | Virtual | B&M/Blended | Virtual | B&M/Blended | Virtual | B&M/Blended | Virtual | B&M/Blended | Virtual | B&M/Blended | Virtual |
| K |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |
| **Subtotals** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Totals** |  |  |  |  |  |  |